STATE OF CALIFORNIA

COUNTY AGRICULTURAL COMMISSIONER'S STAFF CONTINUING EDUCATION RECORD

PR-PML-179 (REV. 09/02)

DEPARTMENT OF PESTICIDE REGULATION PEST MANAGEMENT AND LICENSING BRANCH 1001 I STREET

P.O. BOX 4015 SACRAMENTO, CA 95812-4015 (916) 445-4038 FAX - (916) 445-4033

Web site: http://www.cdpr.ca.gov/

See instructions on reverse side

See instructions on reverse side) .						
QUALIFIED APPLICATOR'S NAME							
ADDRESS (STREET, CITY, STATE, ZIP CODE)							
				QUALIFIED APPLICATOR CERTIFICATE NUMBER EXPIRATION DATE QUALIFIED APPLICATOR LICENSE NUMBER EXPIRATION DATE			
Training Topics			I	Hours & Dates Completed			
	Hours/Date	Hours/Date	Hours/Date	Hours/Date	Hours/Date	Hours	
Pesticide Laws & Regulations							
Application Equipment & Techniques							
Biological Control Methods							
Calibration							
Chemical Formulation							
Cultural Practices	i						
Drift Prevention							
Ground Water Protection							
Identification of Environmentally Sensitive Areas							
Integrated Pest Management							
Label and Labeling Requirements							
Pesticide Registration							
Pesticide Worker Safety	ı						
Pests							
Other (Specify or Attach)	l						
					Total Hours		
I hereby certify upon my own personal period of January 1, 20 through De			formation is true	and correct for	the licensing/cert	ification	
COUNTY AGRICULTURAL COMMISSIONER'S SIGNATURE					DATE		
I concur with all of the foregoing inforn	nation						
QUALIFIED APPLICATOR'S SIGNATURE					DATE		

COUNTY AGRICULTURAL COMMISSIONER'S CONTINUING EDUCATION TRAINING RECORD GUIDELINES

General Information

The continuing education provided by the county agricultural commissioner's office must be related to pest management, pesticides and pesticide laws, and regulations. It is not mandatory, but we encourage that training also be provided in the area of application equipment and techniques. The continuing education regulations require that qualified applicators obtain twenty hours of approved training every two years, four of which must include pesticide laws and regulations.

The training must relate only to pest management and pesticides, including but not limited to, laws and regulations, chemical formulation, labeling and label interpretation, application equipment, pests, identification of environmentally sensitive areas, drift prevention, pesticide registration, integrated pest management, cultural practices, pesticide worker safety, groundwater protection, and biological control methods. The training provided per session must be at least one hour of actual instruction.

Documentation Procedures

The county agricultural commissioner must keep the following documentation for at least 36 months from the date of training for the Director's review and approval.

- 1. A copy of the continuing education program agenda, which must include: date of training; topic(s) and the amount of time spent on each topic; and each speaker's name and title.
- 2. An attendance sign-up sheet attached to the continuing education program agenda.
- 3. A completed "County Agricultural Commissioner's Staff Continuing Education Record" (Form PR-PML-179) for documentation of commissioner and staff training. This completed form will be submitted by the qualified applicator to the Director with their renewal form when their license or certificate is renewed.

Note:

If continuing education training was received in another county agricultural commissioner's office, please reference the county on the "County Agricultural Commissioner's Staff Continuing Education Record".

Continuing education other than that provided by the county agricultural commissioner to their staff, must be recorded on the "Continuing Education Record Summary" (Form PR-ENF-123). This form along with the "County Agricultural Commissioner's Staff Continuing Education Record" must be submitted by the qualified applicator to the Director, when renewing their qualified applicator certificate or license.

For additional information on continuing education requirements and documentation procedures, contact the Pesticide Management and Licensing Branch.